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DECLARATION OF LOCAL DISASTER FOR PUBLIC HEALTH EMERGENCY
In the City of Huntington, Angelina County, Texas

WHEREAS, beginning in December 2019, a novel coronavirus, now designated as COVID-19, was detected in mainland China, and has spread throughout the world; and

WHEREAS, the World Health Organization declared COVID-19 a worldwide pandemic on March 11, 2020; and

WHEREAS, President Donald Trump proclaimed the COVID-19 outbreak a national emergency in the United States; Governor Greg Abbott declared a state of disaster for all counties in Texas; County Judge Don Lymbery has declared a local state of disaster for public health for all of Angelina County, Texas; and

WHEREAS, costs incurred to prepare for and respond to COVID-19 are beginning to mount at the city level; and

WHEREAS, the City of Huntington has already taken significant measures to prepare for and prevent the spread of COVID-19; and

WHEREAS, some schools, universities, and other governmental entities are beginning to alter their schedules, and some venues are beginning to temporarily close, as precautionary responses to the increasing presence of COVID-19 in Texas; and

WHEREAS, extraordinary measures must be taken to contain COVID-19 and prevent its spread throughout the City of Huntington, Angelina County, Texas.

NOW, THEREFORE, BE IT PROCLAIMED BY MAYOR FRANK HARRIS OF THE CITY OF HUNTINGTON, ANGELINA COUNTY, TEXAS:

1. That a local state of disaster was originally declared for the City of Huntington, Texas, on March 20, 2020, pursuant to Section 418.108(a) of the Texas Government Code.
2. Pursuant to 418.108(a) of the Texas Government Code, the state of disaster shall be extended until 11:59 pm on Sunday, May 31, 2020, as of this date of this declaration unless continued or renewed by the Mayor of the City of Huntington, Texas, and is supported and approved by the members of the Huntington City Council..
3. Pursuant to 418.108(a) of the Texas Government Code, this declaration of a local state of disaster shall be given prompt and general publicity and shall be filed promptly with the City Secretary.



The Honorable Frank Harris, Mayor

April 2, 2020
Date